



"IN THIS THE LOVE OF GOD WAS MANIFESTED TOWARD US, THAT GOD HAS SENT HIS ONLY BEGOTTEN SON INTO THE WORLD, THAT WE MIGHT LIVE THROUGH HIM. IN THIS IS LOVE, NOT THAT WE LOVED GOD, BUT THAT HE LOVED US AND SENT HIS SON TO BE THE PROPITIATION FOR OUR SINS." 1 JOHN 4:9-10

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"IN THIS THE LOVE OF GOD WAS MANIFESTED TOWARD US, THAT GOD HAS SENT HIS ONLY BEGOTTEN SON INTO THE WORLD, THAT WE MIGHT LIVE THROUGH HIM. IN THIS IS LOVE, NOT THAT WE LOVED GOD, BUT THAT HE LOVED US AND SENT HIS SON TO BE THE PROPITIATION FOR OUR SINS." 1 JOHN 4:9-10

BIBLE STUDY STORY O

I WE WE READ TOGETHER, & FILL IN THE BLANKS OF 1 JOHN 3:16-17
"By this we know, because He laid down His for us.
And we also ought to lay down our for the brethren. But whoever has
this world's goods, and sees his brother in need, and shuts up his heart from him,
how does the of God in him?
LOOK UP, READ, & FILL IN THE BLANKS OF JOHN 15:13 & JOHN 3:16
"Greater has no one than this, than to lay down one's life for his friends."
"For God so the world that He gave His only begotten Son,
that whoever believes in Him should not perish but have everlasting life."
There may be times when we are not sure of GAD LOVE for us. You may ask, "Does GA really LOVE me?"
When this question is asked of GCI, we should remember the cross.
At the cross,
we are shown how much
GULOVES us!
I G K UP, READ, & FILL IN THE BIANKS OF 1 JOHN 4:9-10
"In this the of God was manifested toward us,
that God has sent His only begotten Son into the world, that we might live
through Him. In this is, not that we loved God, but that He loved
us and sent His Son to be the propitiation for our"
WE MEET TO CLOS AND THINK A DON'T THIS TESTED COUNTY DIED FOR WOLLAND MET
WE NEED TO STOP AND THINK ABOUT THIS JETS CITED FOR YOU AND ME!
Think about it: He was nailed to the cross because of your sin.
He took all of the pain for you.
It was your sin that put Him there.
It was His LOVE for you that kept Him there.
He suffered for you - so you would not have to suffer for your sins.
He died for you - so you would not have to die for your sins.
He redeemed you from the power of sin so that you might become a child of

Remember what 1 JOHN 3:16 & JOHN 15:13 SAY

"By this we know love, because He laid down His life for us..."

"Greater love has no one than this, than to lay down one's life for his friends."



We must not forget that did not have to redeem us from our sin. He did this because He Trong us.

He did this because He LOVES us. 1 OK UP, READ TOGETHER, & TILL IN THE BLANKS OF 1 JOHN 4:8						
"An	1 JOHN 3:16 GOES ON TO SAY d we also ought to lay down our lives for the brethren."					
	wants you to do the same as He, by LOVING those around you.					
a summing of	REMEMBER:					
	suffers long, LOVE is kind, LOVE does not envy, bes not behave rudely, LOVE does not seek its own.					
You may ask	INTITIANS 118					
"Wait a minute! I can't o that! It's impossible for						
me to be like that!"	The fact of the matter is,					
000	you can't! But, that is what wants you to do.					
	You might say "Only Gall is LOVE.					
200	YOU'RE RIGHT! Only He can LOVE like 1 CORINTHIANS 13."					
	But Gastill wants you to LOVE as					
	He LOVES.					
Dana anala a comita = a						
	▼E and He desires to show ugh you! As we abide in Christ,					

and yield our lives to Him, His **LOVE** can be released to others through us.

I(i) K UP, R	EAD, & TILL IN	THE BIANKS OF	f John 12:24-2	45
"Most assuredly, I say to	you, unless a gr	ain of wheat falls	; into the ground a	and dies, it
remains alone; but if it dies	, it produces m	uch grain. He who	o his life	e will lose it,
and he who hates his lif	e in this world	will keep it for		"
You need to really	33 you only	lbave Ewo eli	ioless)	
 To give your life 		to do what He	wants Sign	3
2) To live your life apart	OR from Cod a	nd to live only	for vourself	
2) To live your life apart	iiom Goa, a	nd to live only i	or yoursell.	9/
	_			
L K UP, READ, & FIL		· · · · · · · · · · · · · · · · · · ·	W 12:30	
"He who is not with N	Ne is	Me"		
A P	•	•	ade this choice,	
	1 '		Jesus and allow	(1)
	10 SHOW HIS	LOVE 10 OIL	ers through you.	
	1 JOHN 3:	17 tells us if we	choose to LOY	I and to
	follow God,	there will be p	roof in our lives.	
L COK UP, READ, & TH				- Continue of the Continue of
"If someone says, 'I love G			1	
for he who does not love h	nis brother who	m he has seen, ho	ow can he love	
	_	nd this command	1	
from Him: that he who _	Go	od must love his l	prother also."	
LOOK UP 1 JOHN 4:7	7-10 & READ	IT TOGETHER !	3 Times	J aller
"Beloved, let us love one a	nother, for love	is of God; and	everyone who loves	s is born of
God and knows God. He w	ho does not lov	ve does not know	God, for God is	love. In this
the love of God was mani-	fested toward	us, that God has	sent His only beg	otten Son

into the world, that we might live through Him. In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins."

(Propitiation is satisfying the righteousness of a Holy God, thereby making it possible for Him to show mercy righteously.)

MBER-Let us LOVE one another!

This is a story that takes place in the 1930's in Oklahoma:

"John Griffith was in his early twenties. He was newly married and full of optimism. Along with his lovely wife, he had been blessed with a beautiful baby. He was living the American dream. But then came 1929 - the Great Stock Market Crash - the shattering of the American economy that devastated John's dreams. The winds that howled through Oklahoma were strangely symbolic of the gale force that was sweeping away his hopes and his dreams. And so, brokenhearted, John packed up his few possessions, and with his wife and his little son, headed East in an old Ford Model A. They made their way to the edge of the mighty Mississippi River and found a job tending one of the great railroad bridges there.

Day after day, John would sit in the control room and direct the enormous gears of the immense bridge over the mighty river. He would look out wistfully as bulky barges and splendid ships glided gracefully under his elevated bridge. Each day, he looked on sadly as those ships carried with them his shattered dreams and his visions of far-off places and exotic destinations.

It wasn't until 1937 that a new dream began to be birthed in John's heart. His young son was now eight years old and John had begun to catch a vision for a new life, a life in which Greg, his little son, would work shoulder to shoulder with him. The first day of this new life dawned and brought with it new hope and fresh purpose. Excitedly, they packed their lunches and headed off towards the immense bridge.

Greg looked on in wide-eyed amazement as his Dad pressed down the huge lever that raised and lowered the vast bridge. As he watched, he thought that his father must surely be the greatest man alive. He marveled that his Dad could singlehandedly control the movements of such a stupendous structure.

Before they knew it, Noon time had arrived. John had just elevated the bridge and allowed some scheduled ships to pass through. And then taking his son by the hand, they headed off towards lunch.

As they ate, John told his son in vivid detail stories about the marvelous destinations of the ships that glided below them. Enveloped in a world of thought, he related story after story, his son hanging on his every word.

Then, suddenly, in the midst of telling a tale about the time that the river had overflowed its banks, he and his son were startled back to reality by the shrieking whistle of a distant train. Looking at his watch in disbelief, John saw that it was already 1:07. Immediately he remembered that the bridge was still raised and that the Memphis Express would be by in just minutes.

In the calmest tone he could muster he instructed his son "Stay put." Quickly, he leaped to his feet, he jumped onto the catwalk. As the precious seconds flew by, he ran at full-tilt to the steer ladder leading into the control house.

Once in, he searched the river to make sure that no ships were in sight. And then, as he had been trained to do, he looked straight down beneath the bridge to make certain nothing was below. As his eyes moved downward, he saw something so horrifying that his heart froze in his chest. For there, below him in the massive gearbox that housed the colossal gears that moved the gigantic bridge, was his beloved son.

Apparently Greg had tried to follow his dad but had fallen off the catwalk. Even now he was wedged between the teeth of two main cogs in the gear box. Although he appeared to be conscious, John could see that his son's leg had already begun to bleed. Then an even more horrifying thought flashed through his mind. Lowering the bridge would mean killing the apple of his eye.

Panicked, his mind probed in every direction, frantically searching for solutions. In his mind's eye, he saw himself grabbing a coiled rope, climbing down the ladder, running down the catwalk, securing the rope, sliding down towards his son, pulling him back to safety. Then in an instant, he would move back down towards the control lever and thrust it down just in time for the oncoming train.

As soon as these thoughts appeared, he realized the futility of his plan. Instantly he knew there just wouldn't be enough time. Frustration began to beat on John's brow, terror written over every inch of his face. His mind darted here and there, vainly searching for yet another solution.

His agonized mind considered the four hundred people that were moving inextricably closer and closer to the bridge. Soon the train would come roaring out of the trees with tremendous speed, but this was his son...his only son...his pride...his joy.

He knew in a moment there was only one thing he could do. He knew he would have to do it. And so, burying his face under his left arm, he plunged down the lever. The cries of his son were quickly drowned out by the relentless sound of the bridge as it ground slowly into position. With only seconds to spare, the Memphis Express - with its 400 passengers - roared out of the trees and across the mighty bridge.

John Griffith lifted his tear-stained face and looked into the windows of the passing train. A businessman was reading the morning newspaper. A uniformed conductor was glancing nonchalantly as his large vest pocket watch. Ladies were already sipping their afternoon tea in the dining cars. A small boy, looking strangely like his own son, pushed a long thin spoon into a large dish of ice cream. Many of the passengers seemed to be engaged in idle conversation or careless laughter.

No one even looked his way. No one even cast a glance at the giant gear box that housed the remains of his hopes and his dreams, his precious son.

In anguish he pounded the glass in the control room. He cried out "What's the matter with you people? Don't you know? Don't you care? Don't you know I've sacrificed my son for you? What's wrong with you?"

No one answered. No one heard. No one even looked. Not one of them seemed to care. And then, as suddenly as it had happened, it was over. The train disappeared moving rapidly across the bridge and out over the horizon."

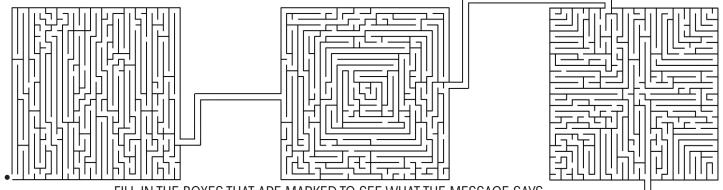


In this story we see a faint glimpse of what God the Father did in sacrificing His Son, Jesus, to atone for the sins of the world. Unlike the Memphis Express a train that caught John Griffith by surprise, God in His great love for us, sacrificed His Son so that we might be saved. The love of Christ is demonstrated in that He was not accidentally caught as was John's son. But, He willingly sacrificed His life for the sins of all mankind.

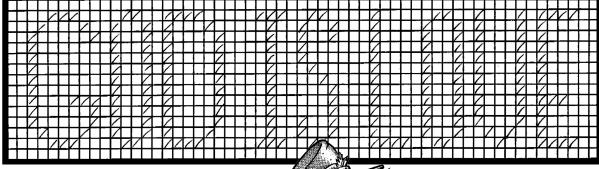


ACTIVITY PAGE





LL IN THE BOXES THAT ARE MARKED TO SEE WHAT THE MESSAGE SAYS

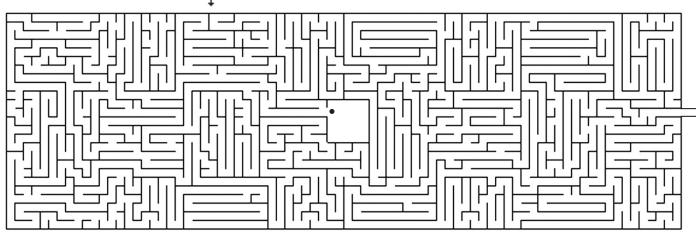


YOU CAN ONLY GO THE DIRECTION IN WHICH THE ARROW INDICATES:



Find the hidden message by marking off the letters TABOTHINE BOXEY & Z

BDOENSGXODSLKOVAEFLQOWN THROCUGHMATOOTBHZERJS?PA



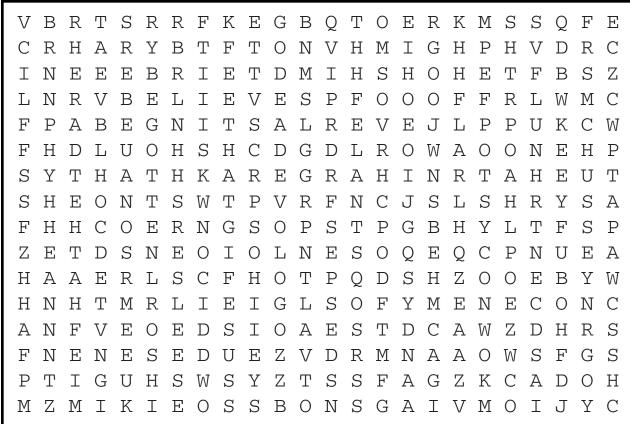


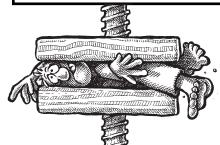
ACTIVITY PAGE



IN **BOTH WORDSEARCHES**, FIND THE **BIBLE VERSE**.

(WARNING: WORDS MAY CROSS FROM THE **TOP** WORDSEARCH TO THE **BOTTOM** WORDSEARCH)





"For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life."

JOHN 3:16

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